

**Public Notice**

Board of Commissioners E-mail Meeting

Tuesday April 22, 2025

www.countyhousing.org

AGENDA**1. Unfinished Business**

- A. Resolution for acquisition of a fleet of vehicles for County Housing. Ford Motor Credit Company LLC has offered to provide County Housing with a fleet of approximately 14 vehicles consisting of 2025 Ford Escape vehicles and 2025 Ford F-150 vehicles (the "Fleet") under a Ford Motor Credit Company LLC Master Equipment Lease Purchase Agreement.

2. Adjournment

- A. Materials contained within the email will be posted for 48 hours to view and will be removed Thursday, April 24, 2025, at which time approval/rejection will be posted.